

Newsletter

Issue 1 January 2022

Wishing everyone a lovely Christmas and an enjoyable New Year celebration!

The Library will be open on Monday 10 January 2022 at 9.00 am.

You can still enjoy some Library services from the comfort of your home via our website and social media.

In the meantime, we would ask that you don't return items until we re-open. There will be no one in the Library to process them and it will minimise any accidental damage.









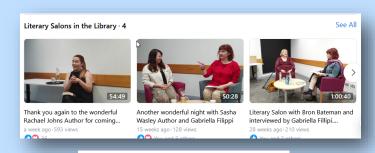
Always have access to your eLibrary. We have brochures with step by step instructions available from our website to help you set up your eService accounts.

library.bassendean.wa.gov.au/information-resources/ eresources/e.aspx

Literary Salons in the Library

Did you miss out on our Literary Salons this year? We have some of them available to view from our Facebook page.

https://www.facebook.com/BassendeanLibrary/videos



Search - National Library of Australia for digital content and collections around Australia.



Search this gateway to library collections around the State.

https://catalogue.slwa.wa.gov.au/search~S2

State Library

OF WESTERN AUSTRALIA

https://trove.nla.gov.au/



Oral History Collection

The Oral History Interview Program records the memories and experiences of people who have lived, worked or played in Bassendean.

Current oral histories can be found on the Library Catalogue and are also available as transcripts.

Access to the oral history audio collection is available on the Bassendean Memorial Library website allowing you to listen from the comfort of your own home.

Access contemporary Aboriginal oral history audio interviews recorded for the Local Studies Collection They are available on the link below including Albert, Gwen and Vanessa Corunna, Nat Gillespie, Edward and Richard Wilkes, Bella and Herbert Bropho, Gina Williams and Allan Kickett. https://soundcloud.com/user-238528343/sets/aboriginal-oral-history

The Oral History Program includes people from varied backgrounds who have a connection to the Town of Bassendean. If you would like to share your story or know someone whose story you think should be recorded, please contact the Local Studies Librarian.

Be safe online this festive season

eSafety offers a suite of free training sessions and resources designed to help Australians have a safer and more enjoyable online experience.

https://www.esafety.gov.au/





Untapped: The Australian Literary Heritage Project Rescuing lost books - Digitising lost treasures.

The majority of Australian books are now out-of-print and inaccessible to readers. That includes local histories and memoirs, beloved children's titles – and

even winners of our most glittering literary prizes, such as the Miles Franklin Literary Award.

Untapped is a collaboration between authors, libraries and researchers, working together to identify Australia's lost literary treasures and bring them back to life. It creates a new income source for Australian authors who currently have few options for sharing their out-of-print titles with libraries.

Find out more: https://untapped.org.au/

Virtual Rhymetime and Storytime with Shan.

Do your children miss their library visit? Why not entertain them with our Virtual Rhymetime and Storytime?

You can dance, sing and listen along with Shan at Bassendean Memorial Public Library.

https://library.bassendean.wa.gov.au/services/ virtual-storytime-and-rhymetime.aspx



Young children can watch and listen to stories read by a range of Australian storytellers.

Storytime . Anytime https://storyboxlibrary.com.au/login







Unlimited children's movies at Kanopy Kids. www.kanopy.com/kids

Bassendean Memorial Public Library

46 Old Perth Road, Bassendean Western Australia 6054 Phone: (08)9279 2966 Email: baslib@bassendean.wa.gov.au library.bassendean.wa.gov.au







Opening Hours

Monday 9am - 6pm
Tuesday 9am - 8pm
Wednesday 9am - 6pm
Thursday 9am - 6pm
Friday 9am - 5.30pm
Saturday 9am - 1pm
Closed Sundays
and Public Holidays

The Town of Bassendean acknowledges the Nyoongar people as traditional owners of this land and their continuing connection to land and community.

We pay our respects to them, to their culture and to their Elders, past, present and emerging.